

Benefits from the lessons of Shaykh Muqbil Bin Haadee (may Allaah have mercy on him) - Part 1

By Shaykh Muqbil ibn Haadee al-Waadi'ee

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Taken from *Fawaaid Min Duroos Abee 'Abdir-Rahmaan Muqbil Bin Haadee Al-Waadi'ee* (Benefits From the Lessons of Abee Abdir-Rahmaan Muqbil Bin Haadee Al-Waadi'ee) ¹ of Abu 'Abdir-Rahmaan 'Awd Bin Naasir Ad-Dagbasee Al-Wadaree

Said Abu 'Abdir-Rahmaan 'Awd Bin Naasir Ad-Dagbasee Al-Wadaree:

1. Our Sheikh - may Allah The Most High have mercy on him - was asked about the explanation of books by Ibn 'Uthaymeen, so he - may Allah have mercy on him replied: *'I have not looked into any of them except for his explanation of Al-'Aqeedatul-Waasiteeyah, and it is very, very beneficial.'* (page 30)
2. Our Sheikh - may Allah The Most High have mercy on him - said: *'Two honourable scholars if you read that which is from them, you would think that the truth is theirs due to the strength of their expression, and they are Ibn-ul-Qayyim and Ash-Shawkaanee.'* (page 31)
3. Our Sheikh - may Allah The Most High have mercy on him - said: *'From the recommended Sunnan when a new-born comes is the 'Aqeeqah, then choosing the name (and) choosing a wet-nurse'* Then he said: *'And beware of suckling from the stupid woman and the mad woman, for indeed the milk has an effect.'* (page 32)
4. He - may Allah have mercy on him - said about *Jamaat-ut-Tableegh*: *'Indeed, it itself is in need of tableegh (preaching)'* (page 33)
5. He - may Allah have mercy on him - said: *'Strive hard my sons before you are cut off or there comes between you and the knowledge something (as an obstacle), for indeed the barriers and the obstacles are many'* (page 33)
6. He - may Allah have mercy on him - said: *'The Prophet (sallallahu alaihi wa sallam) prayed barefooted and with his shoes on. And the prayer in shoes is better alongside looking at them (beforehand). And if he sees on them something harmful, he should wipe it off on the ground and pray in them. And that which is harmful includes the ritually impure things and those things which are dirty.'* (page 33)

¹ Translator's note: Daar-ul-Imaam Maalik, Abu Dhabi, 1st Edition, 1428/2006

7. Our Sheikh - may Allah The Most High have mercy on him - said: *'Shareek Bin 'Abdillah, An-Nakh'ee and Al-A'mash said about the Raafidah: 'We do not count them except as being the liars'. And we say today about them: They are from the greatest liars. In fact, they are from the devils. And the author of (the book) 'Uyoon-ul-Mu'jizaat is an accursed Raafidee. And from them are those who affirm divinity for 'Alee Bin Abee Taalib, may Allah be pleased with him' (page 33)*
8. He - may Allah have mercy on him - said: *'Al-Ikhwaan Al-Muflisoon² were deluded by the revolution of Khomeini, the one who says: 'Indeed, our Imaams have a station which has not been reached by a Prophet who was sent nor an Angel which is brought near'. And he (Khomeini)says: 'None will establish the important matter except the awaited Mahdee who is in the cave (in Iraq).' And he says: 'The texts of our Imaams are like the Qur'an, we revere them just as we revere the Qur'an.' (pages 33 & 34)*
9. He - may Allah have mercy on him - said: *'From the causes which aid the seeking of knowledge are:*
 - 1) *Taqwa: 'O' you who believe, if you have taqwa of Allah, He will make for you a distinguishing proof' i.e. in what you distinguish between truth and falsehood, innovation and Sunnah and beneficial knowledge and other than it. He The Most High says: 'And have taqwa of Allah and Allah will teach you'.*
 - 2) *Reliance (tawakkul) upon Allah concerning provision until it does not divert you away from seeking knowledge.*
 - 3) *(Having) a high determination.*
 - 4) *Sitting with those who are eager and beneficial.*
 - 5) *Being far away from problems.*
 - 6) *Reading about the lives of the Salaf.*
 - 7) *Preserving the health (which) aids you in memorising the Qur'an. As for illness, then it may make you forget some of the things which were learnt.* (page 34)
10. He - may Allah have mercy on him - said: *'That which aids memorisation, is eating sweet things which have heat in them, such as the date, the raisin, frankincense and drinking ginger and honey. And (drinking) more ginger (than normal) hurts the blood and leads to becoming emaciated.'* And he (Sheikh Muqbil said: *'And Az-Zuhree and Muhammad Bin Qaasim Al-Anbaaree used to abandon (eating) the apple due to what it contained from acidity out of fear for their memory.'* (page 34)
11. He - may Allah have mercy on him - said: *'The one who shaves his beard is a disobedient one and the disobedient one is an open sinner (faasiq). And if he*

² Translator's note: The Sheikh (may Allah have mercy on him) would often term *Al-Ikhwaanul-Muslimoon* (The Muslim Brotherhood) as *Al-Ikhwaanul-Muflisoon* (The Bankrupt Brotherhood) because of them being bankrupt in terms of their knowledge.

was upright upon the Sunnah, then he does not leave Ahlus-Sunnah because of this act of disobedience and he is much better than the hizbee.' (page 35)

12. He - may Allah have mercy on him - said to the one who loves knowledge but is distracted by that which prevents him from that: *'I advise him firstly to memorise the Qur'an, then Riyaaadh-us-Saaliheen. And with these two books he will become an authority in admonition and guidance and he will know many things. And he should memorise Buloogh-ul-Maraam and intensely read Fath-ul-Majeed, the explanation of Kitaab-ut-Tawheed.'* (page 36)
13. He - may Allah have mercy on him - said: *'Knowledge is through continuity, and otherwise there are those in the schools who are cleverer than us but they have been denied continuity'*. And he said: *'I have a masters degree and I did not benefit from it, not even with the worth of an onion.'* (page 36)
14. He - may Allah have mercy on him - said: *'The tafseer of Ibn Jareer is considered to be the vastest of the tafseers (in size) due to the abundance of ahaadeeth and athaar in it.'* (page 36)
15. He - may Allah have mercy on him - said: *'It is the sins which have humiliated the Muslims, and it is upon them to learn a lesson from what has passed.'* (page 37)
16. He - may Allah have mercy on him - said: *'The most fearful thing that we fear for our da'wah, is our own selves and our sins. He The Most High says: 'And whatever afflicts you from a calamity, then it is from what your hands have earned, and He (Allah) pardons much'.*' [Ash-Shoora, 30] (page 38)
17. He - may Allah have mercy on him - said: *'The Sufis, the Shee'ah and the Hizbees are evil (munkar) in of themselves and they are in need of change. So do not wait for the changing of evil from them, because indeed they are evil in of itself.'* (page 39)
18. He - may Allah have mercy on him - said: *'Yemen believed in the message (of Islam) and 'Alee Bin Abee Taalib, Khaalid Bin Waleed, Abu Musa Al-'Asharee and Mu'aadh Bin Jabal were sent there, so we have no need for Jamaat-ul-fasaad³.'* (page 39)
19. He - may Allah have mercy on him - said: *'The Prophet (sallallahu alaihi wa sallam) said: 'O Assembly of women, do not raise your heads (in the prayer) until the men stand up' out of fear that they (the women) would see their (the mens) private parts because of the scarcity of the (mens') waist wrappers' .Then he (the Sheikh) said: 'And in this condition were they (the companions) aided by (the disbelievers having) fear (in their hearts for them) for the distance of a months journey'. He (the Sheikh) said: 'As for me, then*

³ Translator's note: The Sheikh (may Allah have mercy on him) would often term *Jamaat-ul-Jihaad* as *Jamaat-ul-Fasaad* (the group of corruption) because of their corrupt and extreme beliefs.

by Allah I love that I come out in a patched garment and my soul is content and pleased, but all of my clothes come to me as gifts.' (page 40)

20. He - may Allah have mercy on him - said: *'I have preparatory and secondary certificates, a certificate from the college of Sharee'ah and a masters degree, and I have not looked at them for a day and I don't know where their place is in the house.'* (page 40)
21. He - may Allah have mercy on him - said: *'Sheikh Ibn Baaz was presented with being given a Shahaadah (degree), so he said: 'No, the Shahaadah of La ilaha illallah (none has the right to be worshipped except Allah) is sufficient for me.'* (page 40)