

Benefits from the lessons of Shaykh Muqbil Bin Haadee (may Allaah have mercy on him) - Part 2

By Shaykh Muqbil ibn Haadee al-Waadi'ee

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Taken from *Fawaaid Min Duroos Abee 'Abdir-Rahmaan Muqbil Bin Haadee Al-Waadi'ee* (Benefits From the Lessons of Abee Abdir-Rahmaan Muqbil Bin Haadee Al-Waadi'ee) ¹ of Abu 'Abdir-Rahmaan 'Awd Bin Naasir Ad-Dagbasee Al-Wadaree

Said Abu 'Abdir-Rahmaan 'Awd Bin Naasir Ad-Dagbasee Al-Wadaree:

1. He - may Allah have mercy on him - dictated to us on the date of the 22nd *Jumaada Al-Aakhir* 1420 *Hijrah* the names of those scholars from *Ahlu-Sunnah* who died in the year 1420 and the one (year) before it. He said they were: *'Hammaad Al-Ansaaree, 'Umar Falaatah, the teacher in the Prophet's mosque and he used to teach in the Islamic university, Sheikh Saaleh Bin Gasoon, Sheikh 'Abdul-Qaadir As-Sindee, Ismaa'eel Al-Ansaaree, Sheikh Ibn Baaz, Sheikh Al-Albaanee, Sheikh Muhammad Amaan, Muhammad Bin Saaleh Al-'Uthaymeen'*. Then our Sheikh, Muqbil Bin Haadee Al-Waadi'ee, joined them, may Allah have mercy on all of them. (page 41)
2. He - may Allah have mercy on him -when reading from *Jaami-us-Saheeh Fil Qadr* (and it is the book of our Sheikh) on the chapter regarding the hearts becoming sealed, said: *'And you O' student of knowledge, beware that Allah seals your heart and your insight and so you become not knowing anything...'* (page 41)
3. He - may Allah have mercy on him - said: *'I remained seeking knowledge for the length of three years amongst the Shee'ah, and then Allah saved me from them.'* (page 42)
4. He - may Allah have mercy on him - said: *'That which is better for the student of knowledge is that he gathers together between these three: Teaching, da'wah and compiling (works).'* (page 42)
5. He - may Allah have mercy on him - said: *'They say: 'The word Salafee is innovated'. 'Rather, they are the innovation in of themselves. Go back to the books of ascriptions, history and the language and you will find its origin.'* (page 42)
6. He - may Allah have mercy on him - said: *'The people of Najd and the lands of the two holy mosques do not know Hizbeeyah (partisanship) like the way we*

¹ Translator's note: Daar-ul-Imaam Maalik, Abu Dhabi, 1st Edition, 1428/2006

live with it. So, due to this, Ibn Jibreel sends (letters) to us (saying) that we co-operate with them (the Hizbees). And we too were like that, not knowing it. So, when it strangled us and seized us by our heads, we were compelled to speak about it.' (page 42)

7. He - may Allah have mercy on him - said: *'The Sufis are of (different) types, and the one from them who says: 'My heart informed me from my Lord', then he is a disbeliever. Al-Haafidh mentioned this in Kitaab-ul-'Ilm.'* (page 43)
8. He - may Allah have mercy on him - said: *'Sheikh Ibn Baaz is an Imaam from the Imaams of the Muslims. In fact, he is the Imaam of the Muslims and he is like 'Abdullah Ibn Mubaraak. And as for Al-Albaanee, then he is a father to the Salafees, for indeed he has revived the Sunnan and the authentication and weakening (of narrations) after the ummah had thought that there was no one to establish this.'* (page 43)
9. He - may Allah have mercy on him - said: *'Co-operation with Al-Ikhwaan-ul-Muslimoon is only in (giving) the salaam, and do not attend their lectures and their meetings and do not co-operate with them.'* (page 43)
10. He - may Allah have mercy on him - said: *'The prey of Jammāt-ul-Fasaad² are those who are zealous without knowledge.'* (page 44)
11. He - may Allah have mercy on him - said: *'Beware, beware, that the da'wah and teaching the people divert you from your families, for indeed, every one of you is a shepherd and will be questioned about his flock.'* (page 46)
12. He - may Allah have mercy on him - said: *'I advise the brothers who are students of knowledge to read the books of those who have preceded.'* (page 46)
13. He - may Allah have mercy on him - said: *'What is the rift that has opened up with the death of Sheikh Ibn Baaz?' And I say: Rather, what are the rifts that have opened up upon us with the death of our Sheikh, Muqbil, may Allah have mercy on him?* (page 46)
14. He - may Allah have mercy on him - said about Muhammad Bin Zaahid Al-Kawtharee: *'He was a fool, and he abused and attacked Imaam Maalik, Ash-Shaafi'ee, Ahmed Bin Hanbal, Al-Bukhaaree and Ibn Hibbaan. So, he was a fool and his attack upon the Imaams is not accepted.'* (page 47)
15. He - may Allah have mercy on him - said: *'Surooreism is the dust cloth of the Ikhwaan (ul-Muslimoon), for indeed it wiped upon us Ahmed Al-Mu'alim, Al-Baydaanee, 'Abdul-Majeed Ar-Raymee, 'Abdullah Al-Haashidee and 'Aqeel Al-Maqtaree. And the Suroorees have a magazine called the magazine of 'The Sunnah'. In fact, it is a magazine of innovation, for indeed they abused in it*

² Translator's note: The Sheikh (may Allah have mercy on him) would often term Jamaat-ul-Jihaad as Jamaat-ul-Fasaad (the group of corruption) because of their corrupt and extreme beliefs.

Sheikh Al-Albaanee and Ibn Baaz. And likewise, the magazine Al-Bayaan is (also) of innovation.' (page 48)

16. He - may Allah have mercy on him - said: *'They say: 'Why do you warn from the books of Muhammad Suroor and Sayyid Qutb and you do not warn from the books of Ibn Hajr and An-Nawawee despite them having mistakes in 'Aqeedah?'* He (the Sheikh) said: *'This speech makes a person laugh from his knee.'*³ (page 48)
17. He - may Allah have mercy on him - said: *'When Ahlus-Sunnah aim the arrows at a person, they destroy him and he has no support to support him after that, and the arena bears witness to that. And the one who takes heed, is the who takes heed from other than himself, for indeed, they have already brought down As-Saaboonee, the author of Mukhtasar Ibn Katheer, At-Tahaan, Al-Qardaawee, Al-Ghazaaalee and many others besides them.'* (page 48)
18. He - may Allah have mercy on him - said: *'Ahlus-Sunnah have no one except Allah, The Mighty and The Majestic'.* And he (the Sheikh) used as a proof (for this) His Saying, The Most High: *'Indeed, my Walee (Protector, Supporter and Helper) is Allah, the One who revealed the Book and He protects (supports and helps) the righteous.'* [Al-A'raaf: 196] (page 48)
19. He - may Allah have mercy on him - said: *'They say: 'The talk against Al-Ikhwaan-ul-Muflisoon⁴ is counted as being backbiting'.* And indeed the Messenger of Allah said about the Khawaarij (that they will be): *'The dogs of the Hell-Fire'* and (he said) to Abu Dharr: *'Indeed, you are a man who has in him (the traits) of jaahileeyah'.* And he said to some of his wives: *'Indeed, you are (like) the female companions of Yusuf'.* And he said (about a man): *'What an evil brother of the tribe'.* So, according to their way, they would count this as backbiting, and far be it that the Messenger of Allah falls into that.' (page 49)
20. He - may Allah have mercy on him - said: *'Ahlus-Sunnah do not lower themselves with the societies and make permissible that which is forbidden, like what some of the parties and sects do.'* (page 49)

³ Translator's note: i.e. it makes one laugh because of comparing the likes of these great scholars with a deviant like Sayyid Qutb. In a similar question posed to Sheikh Muqbil, the Sheikh replied:

'The Prophet (sallallahu alaihi wa sallam) said: 'If you do not have any shame, then do as you please'. And I did not think that anyone would have the audacity to equate Sayyid Qutb with Al-Haafidh Ibn Hajr, the one who served the Sunnah with a service which has no equal. And his book, Fath-ul-Baaree, is considered a treasure of knowledge and it is considered an independent library...'

(Nasaaih Wa Fadaaih, page 66, Maktabatus-San'aa-Al-Athareeyah, 1425/2004, 2nd Edition, San'aa)

⁴ Translator's note: The Sheikh (may Allah have mercy on him) would often term *Al-Ikhwaanul-Muslimoon* (The Muslim Brotherhood) as *Al-Ikhwaanul-Muflisoon* (The Bankrupt Brotherhood) because of them being bankrupt in terms of their knowledge.

21. He - may Allah have mercy on him - said: *'Memorise O' my sons, Al-Bukhaaree and Muslim. You are youth and the law is the Book and the Sunnah.'* (page 49)
22. He - may Allah have mercy on him - said: *'Shaking hands on the day of 'Eed is not a Sunnah, but we have been afflicted by it. Visitors come to us on the day of 'Eed and after it, so I say: 'I will not go out to them', but the close relatives compel us to go out. And Allah is the One who gives aid.'* (page 50)
23. He - may Allah have mercy on him - said: *'The Nawaasib are the ones who have set up enmity for the family of Muhammad (sallallahu alaihi wa sallam), whether it was an enmity with the sword, the tongue or the pen.'* (page 51)