

Benefits from the lessons of Shaykh Muqbil Bin Haadee (may Allaah have mercy on him) - Part 4

By Shaykh Muqbil ibn Haadee al-Waadi'ee

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Taken from *Fawaaid Min Duroos Abee 'Abdir-Rahmaan Muqbil Bin Haadee Al-Waadi'ee* (Benefits From the Lessons of Abee Abdir-Rahmaan Muqbil Bin Haadee Al-Waadi'ee) ¹ of Abu 'Abdir-Rahmaan 'Awd Bin Naasir Ad-Dagbasee Al-Wadaree

Said Abu 'Abdir-Rahmaan 'Awd Bin Naasir Ad-Dagbasee Al-Wadaree:

1. He - may Allah have mercy on him - said: *'There is nothing out there which shows that the slaughtered animal should be put towards the direction of the Qiblah. Rather, it can be slaughtered in whichever direction it is in.'* Then he said: *'However, O' my sons, teach the people firstly that which is the most important and most beneficial for them and leave that which will make them flee from you, until you can win them over and after that they will accept any thing from you. And now they say: 'There is nothing between us and the Jews except the (rituals of) slaughtering and marriage'. This is what they believe, so have insight in your da'wah.'* (pages 67, 68)
2. He - may Allah have mercy on him - said about the two *rak'aat* for greeting the masjid: *'I believe it to be obligatory, however, if you enter the masjid and you do not have wudu, then there is nothing upon you.'* (page 68)
3. He - may Allah have mercy on him - said: *'It is mentioned in the biography of Abu Haatim and Abu Zur'ah that they fainted from hunger.'* (page 70)
4. He - may Allah have mercy on him - said: *'If the scholars of hadeeth say Al-Qattaa, then it is Yahyah Bin Sa'eed, and if they say Ibn-ul-Qattaa, then it is 'Alee Bin Muhammad, the author of Kitaab-ul-Wahm Wal-Eehaam.'* (page 71)
5. He - may Allah have mercy on him - said: *'The narration from the people of innovation is permissible on the condition that he is not a liar and that his innovation does not lead to disbelief. And indeed, Al-Bukhaaree has narrated from 'Ubaidullah Bin Moosa Al-'Abasee and he was an innovator. And Al-A'mash was accused of tashayu' (Shiism) ² and Qataadah was accused of (having a deviant belief in) Al-Qadr.'* (page 71)

¹ Translator's note: Daar-ul-Imaam Maalik, Abu Dhabi, 1st Edition, 1428/2006

² Translator's note: *Tashayu'* (Shiism) here refers to preferring 'Alee over 'Uthmaan which some of the *Salaf* had fallen into. It should not be confused with the heretical beliefs of the different sects of the *Shee'ah* such as the Raafidah, the Ismaa'eelees, the Druze, 'Alawees etc.

6. He - may Allah have mercy on him - said: *'Ishaaq Bin Raahaway said: 'Whosoever rejects a hadeeth whose authenticity is believed in, then indeed he has disbelieved.'* (page 72)
7. He - may Allah have mercy on him - said: *'From the proofs of Jarh wat-Ta'deel is The Saying of Allah The Most High: 'Perish the hands of Abu Lahab and perish he' and His saying: 'And do not obey every despised swearer of oaths (who actually lies)' and the hadeeth: ' Are you one that puts (others) to trial O' Muaadh?' and to Abu Dharr (he said): 'Indeed, you are a man who has in him (the traits) of jaahileeyah' and (to another man): 'What an evil brother of the tribe' and the hadeeth: 'As for Mu'aaweeyah, then he is poor, and as for Abu Jahm, then he does not take the stick away from his shoulder'.'* (page 72)
8. He - may Allah have mercy on him - said: *'The only (narrator) whose name is Zir in the six main books of hadeeth, is Zir Bin Hubaish.'*³ (page 72)
9. He - may Allah have mercy on him - said: *'The name of Abu Hurairah has been differed on up to thirty (different) names and the nearest to the (truth) is that he was 'Abdur-Rahmaan Bin Sakhr.'* (page 72)
10. He - may Allah have mercy on him - said: *'Ibn Taymeeyah and Ahmed Bin Hanbal used to see the refutation upon the people of innovation as being from the greatest of deeds that bring one closer to Allah, The Mighty and The Majestic. Rather, it is from the best of Jihaad. And indeed, it has been mentioned about Muhammad Bin Ismaa'eel As-San'aanee that he became ill with diarrhoea and in his possession he had a book of one of the people of innovation. He said: 'Burn it and cook for me some bread with it.' So they did that and he ate it and Allah cured him from his illness.'* (pages 72, 73)
11. He - may Allah have mercy on him - said: *'I consider myself a teacher and a father to my sons the students of knowledge, and I am not a leader of Ahlus-Sunnah. We are students of knowledge and we do not want the office of a Sheikh or a party.'* (page 74)
12. He - may Allah have mercy on him - said: *'Being a student with a Sheikh is established for a student even with one sitting or two sittings.'* (page 75)
13. He - may Allah have mercy on him - said: *'If Sufyaan and Shu'bah differ, then the saying (which is taken) is the saying of Sufyaan Ath-Thawree.'* (page 75)

³ Translator's note: He was a reliable narrator from the *taabi'een* who narrated from 'Umar, Ubay Bin Ka'b, 'Uthmaan, 'Alee, 'Abdullah, 'Ammaar, Al-'Abbaas, 'Abdur-Rahmaan Bin 'Awf, Hudhaifah Bin Al-Yamaan and Safwaan Bin 'Assaal. He recited (the Qur'an) to Ibn Mas'ood and 'Alee. He was from amongst the most Arab of the people and Ibn Mas'ood used to ask him about Arabic. 'Aasim said: *'I have not seen anyone who recited more (Qur'an) than Zir.'* He witnessed the days of the pre-Islamic ignorance and it is said that he died at 122 or 127. See: *Siyar A'laam An-Nubalaa* of Adh-Dhahabee, Vol.4, Pp166-170, Muassasatur-Risaalah, Beirut, 11th Edition, 1422/2001

14. He - may Allah have mercy on him - once said, joking with his students: *'What do you know about Abu Murrāh?'* So the students began to become engrossed in the (subject of the) narrators of hadeeth and not one of them replied. Then the Sheikh said: *'He is the shaytaan'*.⁴ (page 76)
15. He - may Allah have mercy on him - said: *'The one who does not know Ahmed Bin Muhammad Ash-Shaybaanee should stand'*. So, many brothers stood up. Then he said: *'He is Ahmed Bin Hanbal.'* (page 76)
16. He - may Allah have mercy on him - mentioned that the religion is not aided by lying and hoaxes. Then he mentioned the story of the tree which is in Germany and they claim that there is written in it: *La ilaha illal la* (None has the right to be worshipped except Allah). And he mentioned the story of the man who entertained a people and cooked food for them and the food did not impress him so he threw it away in the toilet. So, Allah became angry with him and changed him into a snake. And they began to say: *'Whosoever wants verification (of this) should phone him on his telephone'*. So, the people began to phone and they heard a whistling sound (of the snake). So, these are from the lies which are not from the religion at all. (pages 101, 102)

⁴ Translator's note: Abu Murrāh is the kunyah (title) of *Iblees*. See *Lisaan-ul'Arab*, Vol.6, page 40 (Daarus-Saadir, Beirut, 1st Edition, 1997) and *Al-Qaamoos* of Fairawzabaadee, page 474 (Muassasatur-Risaalah, Beirut, 6th Edition, 1998/1419)